



MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, JANUARY 5, 2016, 6:00 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Ken Dishman, *District 2*
Graham McDonald, *District 3*
Gabriel Sterling, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

INVOCATION

Tom Van Laningham, Care and Counseling Center of Georgia

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **16-001** Add or remove items from agenda

CONSENT AGENDA

2. **16-002** Meeting Minutes
1. December 15, 2015 Regular Meeting
(Michael Casey, City Clerk)

PRESENTATIONS

(none at this time)

PUBLIC HEARINGS

3. **16-003** Approval of Alcoholic Beverage License Application for Le Gout, 6690 Roswell Road Suite 415A, Sandy Springs 30328. Applicant is Marc Thomas Whitmer for Consumption Wine, Liquor and Malt Beverage
(Presented by Finance Director, Karen Ellis)
(Invitation for Public Comment)
Documents: [ABL_Le Gout_web.pdf](#)
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4. **16-004** Approval of Alcoholic Beverage License Application for Quick Shop, 156 Northwood Drive, Sandy Springs, Georgia 30342. Applicant is Kirti Patel for Retail/Package Malt Beverage
(Presented by Finance Director, Karen Ellis)
(Invitation for Public Comment)
Documents: [ABL_Quick Shop_web.pdf](#)
5. **16-005** Approval of Alcoholic Beverage License Application for Shell Food Mart, 8340 Roswell Road, Sandy Springs, Georgia 30350. Applicant is Kirti Patel for Retail/Package Wine & Malt Beverage
(Presented by Finance Director, Karen Ellis)
(Invitation for Public Comment)
Documents: [ABL_Shell Food Mart_web.pdf](#)
6. **16-006** Approval of Alcoholic Beverage License Application for The Savvy Cellars, 6690 Roswell Road Suite 415, Sandy Springs, Georgia 30328. Applicant is Marc Thomas Whitmer for Retail/Package Wine, Malt Beverage & Distilled Spirits
(Presented by Finance Director, Karen Ellis)
(Invitation for Public Comment)
Documents: [ABL_The Savvy Cellars_web.pdf](#)
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UNFINISHED BUSINESS

(none at this time)

NEW BUSINESS

7. **16-007** Consideration of Modifications to the Sidewalk Master Plan Network Map
(Presented by Director of Public Works, Garrin Coleman)
Resolution No. 2016-01-01
Documents: [Sidewalk Master Plan Update_web.pdf](#)
8. **16-008** Consideration of a Suspension of the Sidewalk Construction Policy
(Presented by Assistant City Manager, Jim Tolbert)
Resolution No. 2016-01-02
Documents: [Suspension of Sidewalk Construction Policy_web.pdf](#)
9. **16-010** A Resolution Approving the Submission of an Application for \$125,000 under the FY2015 Assistance to Firefighters Grant Program
(Presented by Fire Chief, Keith Sanders)
Resolution No. 2016-01-03
Documents: [FY2015 Firefighters Grant_web.pdf](#)
10. **16-011** Consideration of Accepting an Assignment of a Purchase and Sale Agreement for Property located at 8475 Roswell Road
(Presented by Assistant City Attorney, Cecil McLendon)
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AGENDA

Resolution No. 2016-01-04

Documents: [8475 Roswell Road Rd Purchase Shell_web.pdf](#)

11. **16-012** Consideration of Issuance of Task Order to Groslimond Tennis Services, Inc. for the Operation of the Sandy Springs Tennis Center

(Presented by Director of Recreation and Parks, Ronnie Young)

Documents: [Task Order Groslimond Tennis Services_web.pdf](#)

12. **16-013** Appointment of a Zoning Advisory Committee
(Presented by Assistant City Manager, Jim Tolbert)

Resolution No. 2016-01-05

Documents: [Zoning Advisory Committee_web.pdf](#)

13. **16-014** Consideration of the Approval of an Agreement with AT&T Regarding Utility Relocation Arising from the City Springs Project

(Presented by Assistant City Attorney, Cecil McLendon)

Resolution No. 2016-01-06

Documents: [AT&T City Center Cable Fiber_web.pdf](#)

14. **16-015** Consideration of the Approval of a Second Agreement with AT&T Regarding Utility Relocation Arising from the City Springs Project

(Presented by Assistant City Attorney, Cecil McLendon)

Resolution No. 2016-01-07

Documents: [AT&T City Center Conduit_web.pdf](#)

15. **16-016** Consideration of the Approval of an Agreement with AT&T Regarding Utility Relocation Arising from the CC10 Project

(Presented by Assistant City Attorney, Cecil McLendon)

Resolution No. 2016-01-08

Documents: [AT&T Hildebrand_web.pdf](#)

16. **16-017** Consideration of the Approval of an Agreement with Comcast Regarding Utility Relocation Arising from the City Springs Project

(Presented by Assistant City Attorney, Cecil McLendon)

Resolution No. 2016-01-09

Documents: [Comcast City Center Conduit_web.pdf](#)

REPORTS

Mayor and Council Reports

17. **16-018** Staff Reports
1. November 2015 Financial Report
(Presented by Finance Director, Karen Ellis)
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Documents: [Staff Report Financials 2015 11_web.pdf](#)

**PUBLIC COMMENT
EXECUTIVE SESSION**

18. [16-019](#) Real Estate

ADJOURNMENT

19. [16-020](#) Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
